

# Topper Soccer School 2019



**The LAHS Boys Soccer Team will be offering two sessions this summer for Topper Soccer School!**

**1st Session (JUNE 10 - 14) URBAN PARK in Los Alamos**

*Registration Deadline June 4*

3 - 5 year olds (4:00p-5:00p)

6 - 9 year olds (5:00p-6:00p)

**2nd Session (JUNE 24 - 28) ROVER PARK in White Rock**

*Registration Deadline June 18*

ALL AGES 5:00p-6:00p

Cost:

(includes free T-Shirt)

one session: \$35 1st child. Sibling: \$30 2nd child, \$25 3rd+ child.

both sessions: \$50-1st child. Sibling: \$45-2nd child, \$35-3rd child.

*All proceeds will go to the Los Alamos High School Boys Soccer Program.*

*To register complete the attached registration form, sign and mail it*

*(along with payment) to:*

**Topper Soccer School, 1856 Copper Place, Los Alamos, NM 87544**

*Please make checks payable to: LAHS Boys Soccer*

**Questions? Contact Steve Tobin at  
steve.tobin.nm@gmail.com**

**Topper Soccer School 2019 Registration**  
**WAIVER: LIABILITY RELEASE FORM**  
**(Each child must have a release form)**

Name (Last, First, MI): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Email address: \_\_\_\_\_

Age: \_\_\_\_\_ Grade \_\_\_\_\_ (Based on 2018-19 school year, if applicable)

Do you have Health Insurance? Yes \_\_\_\_\_ No \_\_\_\_\_

Insurance Provider/Number \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

Name of family relative or friend in Los Alamos County to act on your behalf in case you cannot be reached:

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Child's Doctor: \_\_\_\_\_ Phone \_\_\_\_\_

Is your child currently taking any medication? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, type: \_\_\_\_\_

Does your child have any allergies? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please indicate: \_\_\_\_\_

**Cost:**

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both sessions: \$50-1st child. Sibling: \$45-2nd child, \$35-3rd child.*

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ALL AGES (5:00-6:00) \_\_\_\_\_

**Free T-Shirt (Youth Sizes): X-Small (3-5) \_\_\_\_\_ Small (6 - 8 ) \_\_\_\_\_ Medium (10-12) \_\_\_\_\_**

**Large (14 - 16) \_\_\_\_\_ X-Large (16 -18) \_\_\_\_\_**

*Walk ups welcome, but please register by deadline to be ensure your camper receives a T-Shirt*

I, the undersigned, on behalf of a minor child, enroll in the program offered by LAHS Boys Soccer and understand the risks and details of the program. I further hereby release LAHS Boys Soccer and all of its servants, agents, and employees from any liability, claims, and demands which may arise from participation in this program.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please make checks payable to: **LAHS Boys Soccer**  
**Mail completed form and payment to: 1856 Copper Place, Los Alamos, NM 87544**  
**Questions? Contact Steve Tobin at [steve.tobin.nm@gmail.com](mailto:steve.tobin.nm@gmail.com)**